## Republic of the Philippines

City of San Carlos

Negros Occidental

#### SHEET NO. 1

### INVITATION TO BID

### PURCHASE REQUEST NO: 1-25-03-0611

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

| ITEM #   | QTY. | UNIT       | ARTICLES   | U PRICE | TOTAL |
|----------|------|------------|--|---------|-------|
|          |      | <b>5</b> ( | Provision of meals for the Incident Management Team<br>during the Activation of the Incident Command System<br>on National Election Day.<br>May 12, 2025 | S       |       |
| 1        | 74   | pack       | BREAKFAST  |         |       |
| 2        | 56   | pack       | LUNCH  |         |       |
| 3        | 72   | pack       | SNACKS (AFTERNOON)   | A /     |       |
| 4        | 29   | pack       | DINNER   |         |       |
|          |      |            | Note: See attached menu  |         |       |
|          |      | 1          | <mark>X-x</mark> -x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x  |         |       |
| PURPOSE: |      |            | To be served for the Incident Management Team during   | TOTAL   |       |
|          |      |            | the Activation of the Incident Command System on   |         |       |
|          |      |            | National Election Day.   |         |       |
|          |      |            | LIPPINE  |         |       |

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security City Disaster Risk Reduction and Management Office

City Hall Complex, F.C. Ledesma Avenue San Carlos City, Negros Occidental, Philippines



#### Provision of meals for the Incident Management Team during the Activation of the Incident Command System on National Election Day.

| MENU                            |                                       |                                      |  |  |  |  |  |
|---------------------------------|---------------------------------------|--------------------------------------|--|--|--|--|--|
| DATE:                           | May 12, 2025                          |                                      |  |  |  |  |  |
| BREAKFAST                       | LUNCH                                 | DINNER                               |  |  |  |  |  |
|                                 | MEALS                                 |                                      |  |  |  |  |  |
| 74 pax                          | 56 pax                                | 29 pax                               |  |  |  |  |  |
| Pork Tapa                       | Beef Balbacua                         | Pork Menudo                          |  |  |  |  |  |
| Sunny Side Up Egg               | Pork Chop                             | Buttered Chicken                     |  |  |  |  |  |
| Cornbeef                        | Fish Fillet                           | Tinolang Isda                        |  |  |  |  |  |
| Rice and Coffee / Bott<br>Juice | led Rice and Bottled Water/Softdrinks | Rice and Bottled<br>Water/Softdrinks |  |  |  |  |  |

| DATE: | May 12, 2025               |  |
|-------|----------------------------|--|
|       | SNACKS (Afternoon)         |  |
|       | 72 pax                     |  |
|       | Clubhouse Sandwich         |  |
|       | Sotanghon Guisado          |  |
|       | Bottled Juice / Softdrinks |  |

Note: Each Meals comes with the following:

BREAKFAST \* 2 Cups of Rice \* Bottled Juice/Coffee LUNCH \* 2 Cups of Rice \* Bottled Water/Softdrinks DINNER \* 2 Cups of Rice \* Bottled Water/Softdrinks

Prepared by:

Noted:

Approved:

ORVIL **ORES** Admin Aide II

JOAN C. DAYANAN Admin Aide II

JOE RECALEX C. ALINGASA JR. CGDH-1/City DRRM Officer

ODF-20250324-G.03

# INSTRUCTION TO BIDDERS

| PURC   | HASE REQUEST NO : 1-25-03-0  | 5A                      | DATE : March 26, 2025            |                            |  |  |  |  |  |  |
|--|--|-------------------------|----------------------------------|----------------------------|--|--|--|--|--|--|
| PURP   | PURPOSE: TO BE SERVED FOR THE INCIDENT MANAGEMENT TEAM DURING THE ACTIVATION OF THE INCIDENT COMMAND SYSTEM ON NATIONAL ELECTION DAY.                    |                         |                                  |                            |  |  |  |  |  |  |
| OFFIC  | E: CDRRMO  | 3                       |                                  | <u>\</u>                   |  |  |  |  |  |  |
| DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , April 22, 2025 |  |                         |                                  |                            |  |  |  |  |  |  |
|  |  | PLACE                   | BAC Secretariat Office/CMC       | Extension Office           |  |  |  |  |  |  |
|  |  |                         |                                  |                            |  |  |  |  |  |  |
|  |  |                         | Cash/ Manager's Check/           | Surety Bond                |  |  |  |  |  |  |
|  |  | 3 4 4 4                 | Bank Draft/Guarantee             | Surety Bond                |  |  |  |  |  |  |
|  |  | 1211601                 | (2% of ABC)                      | (5 <mark>% o</mark> f ABC) |  |  |  |  |  |  |
|  |  | 64,870.00 :             | 1,297.40 :                       | <mark>3,2</mark> 43.50     |  |  |  |  |  |  |
|  |  | 12 VOI                  |                                  |                            |  |  |  |  |  |  |
| TERMS & CONDITIONS   |  |                         |                                  |                            |  |  |  |  |  |  |
| 1.   | The Bid/Bids shall be accompanied by a B   | ID SECURITY in any of   | the following forms:             |                            |  |  |  |  |  |  |
|  | a) Cash or <mark>cashier's / Ma</mark> nager's   |                         | : Two percent (2%) of the ABC (  | See above)                 |  |  |  |  |  |  |
|  | by a Univ <mark>ersal or Commerc</mark> ial<br>in favor of City Treasurer of Sa  |                         | 161                              |                            |  |  |  |  |  |  |
|  | b) Bank draft/gu <mark>arantee or irrevo</mark>  | cable letter of credit  | : Two percent (2%) of the ABC (S | See above)                 |  |  |  |  |  |  |
|  | issued by a Univ <mark>ersal or Comr</mark><br>Provided, however, t <mark>hat it shal</mark>   |                         |                                  |                            |  |  |  |  |  |  |
|  | authenticated by a Universal o   |                         |                                  |                            |  |  |  |  |  |  |
|  | if issued by a foreign bank.<br>c) Surety Bond callable upon   | SILL                    | Five percent (5%) of the ABC (   | See above)                 |  |  |  |  |  |  |
|  | demand issued by a surety or   |                         | Five percent (5%) of the ABC (   | bee above)                 |  |  |  |  |  |  |
|  | insurance company duly   |                         |                                  |                            |  |  |  |  |  |  |
|  | certified by the Insurance<br>Commission as authorized   |                         |                                  |                            |  |  |  |  |  |  |
|  | to issue such security.  |                         |                                  |                            |  |  |  |  |  |  |
|  | d) Any combination of the forego   | ing :                   | Proportionate to share form with | n respect                  |  |  |  |  |  |  |
|  | e) Bid Securing Declaration  |                         | to total amount of security      |                            |  |  |  |  |  |  |
| •  | ,  |                         | 6 6                              | D 500 00                   |  |  |  |  |  |  |
| 2.   | Secure bidding documents from the BAC S<br>( per City Ordinance No. 23-21  |                         | on-refundable fee of             | P 500.00                   |  |  |  |  |  |  |
|  |  |                         |                                  |                            |  |  |  |  |  |  |
| 3.   | Sample or Brochures of the materials (if required) shall be attached to the bid documents.   |                         |                                  |                            |  |  |  |  |  |  |
| 4.   | Your price offer must be valid for 120 caler   | ndar days.              |                                  |                            |  |  |  |  |  |  |
| 5.   | Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC. |                         |                                  |                            |  |  |  |  |  |  |
| 6.   | Submit Omnibus Sworn Statement duly notarized, together with your bid.   |                         |                                  |                            |  |  |  |  |  |  |
| 7.   | The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.                    |                         |                                  |                            |  |  |  |  |  |  |
| 8.   | Electronic submission and receipt of bids is   | s not available pending | compliance with GPPB Resolutio   | ns.                        |  |  |  |  |  |  |

SGD <u>ATTY. MA. CHAT H. DELIMA-CORDERO</u> City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE